**Please read the accompanying letter before completing and submitting this form.**

**Please note this year’s last date for applications to be received is 31st March 2018.**

1. **Name of group / organisation and contact details**

|  |  |
| --- | --- |
| Name of group / organisation |  |

|  |  |
| --- | --- |
| Contact name  |  |
| Mailing address (incl. Postcode) |  |
| Telephone number (incl. Area code) |  |
| E-mail address (if available) |  |

|  |  |
| --- | --- |
| If your application is successful, to whom should the cheque be made payable?Please note that this MUST be your group’s bank account and not a named individual. |  |

**Unfortunately, we are no longer able to provide the option of early slots at our presentation evening and therefore the running order will be completely random and cannot be changed.**

**We apologise for any inconvenience, but our event is usually finished by around 9pm.**

1. **Details about your group**

**Please tick the most appropriate box which describes your group / organisation:**

|  |  |
| --- | --- |
| Disability group |  |
| Playgroup / nursery |  |
| Non mainstream School |  |
| Scouts / Guides / Brownies etc |  |
| Senior citizens |  |
| Special needs |  |
| Support group |  |
| Youth group |  |
| Other (please specify) |  |

**Using the space below, please tell us more about your group including it aims, it’s activities, which geographic areas it covers, how long it has existed and how many people it aims to support.**

|  |
| --- |
|  |

Continued….

1. **About this donation**

If successful, what will you use this donation for? Is there anything specific you would like to purchase? If so, please include the details here together with the cost. Please continue on a separate piece of paper if necessary.

|  |
| --- |
|  |

1. **Please sign and date this application (you just provide name and date if sending by email)**

|  |  |
| --- | --- |
| Signed |  |
| Print name |  |
| Date |  |

Thank you for your request. This will now be considered by the Monday Night Group and you will be informed of our decision during April.